

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 6 1991
Returned to applicant for correction OCT 1 1991
Corrected application filed _____
Map filed _____

The applicant Thomas Webster
6949 So. Valley View Blvd., of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89118-5266, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground No. 13-212
Name of stream, lake, spring, underground or other source
Las Vegas Valley
2. The amount of water applied for is 0.0557 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kinds of animals to be watered _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 24, Town-
ship 22 South, Range 60 East MDM, Clark Describe as being within a 40-acre subdivision of public
County site bears N31°44'50"W 938.73 feet from SE cor of Sec. 24,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. Township 22 South, Range
60 East, MDM, Clark County
6. Place of use NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24 Township 22, South,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Range 60 East, MDM, Clark County
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well with pump and motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$25,000.00

10. Estimated time required to construct works 2 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

3 residential units

s/Thomas C. Webster
 By 6949 So. Valley View Blvd.
Las Vegas, Nevada 89118-5226

Compared cc/tjs

Testified cc/tjs

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____.

Proof of completion of work shall be filed on or before _____.

Application of water to beneficial use shall be made on or before _____.

Proof of the application of water to beneficial use shall be filed on or before _____.

Map in support of proof of beneficial use shall be filed on or before _____.

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

State Engineer

CANCELLED DEC 2 1991 BECAUSE OF

FAILURE TO SUBMIT A SUPPORTING MAP
 STATE ENGINEER